

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION IX  
SAN FRANCISCO, CALIFORNIA



In the Matter of: )  
 )  
 ) Docket No. FIFRA-09-2025-0033  
Twin Med, LLC )  
 )  
 )  
Respondent )

**NOTICE OF APPEARANCE**

NOW COMES, the undersigned attorney and files his Entry of Appearance as the attorney of record for the Respondent in the above-captioned matter.

This 17<sup>th</sup> day of February, 2025

/s/ Scott Watson  
Scott Watson

Scott Watson  
Attorney for Respondent.

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### **CERTIFICATE OF SERVICE**

I, Scott Watson, hereby certify that the foregoing Notice of Appearance has been filed with the Regional Hearing Clerk, and that a true and correct copy was served by email on counsel for the USEPA: David Kim at kim.david@epa.com and on the Regional Hearing Clerk Tu Ponly at [tu.ponly@epa.gov](mailto:tu.ponly@epa.gov).

Respectfully submitted,

/s/ Scott Watson

Scott Watson